

SOUTHEND-ON-SEA CITY COUNCIL

Cabinet

Date: Monday, 18th September, 2023

Time: 6.30 pm

Place: Committee Room 1 - Civic Suite

Contact: Colin Gamble

Email: committeesection@southend.gov.uk

AGENDA

- 1 **Apologies for Absence**
- 2 **Declarations of Interest**
- 3 **Minutes of the Meeting held on Tuesday, 18 July 2023** (Pages 3 - 10)
- 4 **Policy and Resources Scrutiny Committee In-depth Scrutiny Project - Developing Strong Governance - Strengthening Joint Working between Councillors and Officers** (Pages 11 - 28)
Report of Executive Director (Finance and Resources)
- 5 **People Scrutiny Committee In-depth Scrutiny Project - Providing First Class Services for families of Children with Special Educational Needs and Disabilities** (Pages 29 - 52)
Report of Executive Director (Finance and Resources)
- 6 **Place Scrutiny Committee In-depth Project: "Preparing Southend for the EV Revolution" - Final Report & Recommendations** (Pages 53 - 94)
- 7 **Finance and Corporate Performance Report 2023/24 to end of July 2023 (Period 4)**
Report of Executive Director (Finance and Resources) to follow
- 8 **Corporate Risk Register** (Pages 95 - 128)
Report of Executive Director (Finance and Resources)
- 9 **Economic Growth Strategy** (Pages 129 - 136)
Report of Executive Director (Environment and Place)
- 10 **Domestic Abuse Strategy** (Pages 137 - 176)
Report of Executive Director (Adults and Communities)
- 11 **Procedure for Statutory Nuisance Investigation and Progression 'Nuisance Policy'** (Pages 177 - 232)
Report of Executive Director (Environment and Place)
- 12 **Treasury Management Report - Quarter 1 (2023/24)** (Pages 233 - 248)
Report of Executive Director (Finance and Resources)

- 13 Debt Management Position to 31 July 2023**
Report of Executive Director (Finance and Resources) to follow
- 14 School Admission Arrangements for Community Schools 2025/26 - The Co-ordinated Admission Scheme for Academic Year 2025/26 and Review of the Relevant Area** (Pages 249 - 286)
Report of Executive Director (Children and Public Health)
- 15 Minutes of the Shareholder Board held Monday, 14 August 2023** (Pages 287 - 290)
- 16 Notices of Motion Referred from Council held Thursday, 13 July 2023**
(Pages 291 - 298)
Report of Executive Director (Finance and Resources)
- 17 Action Taken by Individual Cabinet Member** (Pages 299 - 300)
Report attached

18 Exclusion of the Public

To agree that, under Section 100(A)(4) of the Local Government Act 1972, the public be excluded from the meeting for the item of business set out below on the grounds that it involves the likely disclosure of exempt information as defined in Part 1 of Schedule 12A to the Act, and that the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

- 19 Waste Procurement**
Report of Executive Director (Environment and Place) to follow

Chair & Members:

Cllr T Cox (Chair), Cllr M Davidson (Vice-Chair), Cllr H Boyd, Cllr K Buck, Cllr J Courtenay, Cllr D Garston, Cllr D Jarvis, Cllr J Lamb, Cllr J Moyies and Cllr D Nelson